

SUMMARY OF LITERAL AND INTERNAL SENSES OF EXODUS

Inter-chapter Material



Literal Sense

Multiplication - Pharaoh's fear and response – midwives order to kill male children at birth – ineffectual – second order that all male children to be cast into the river.

Moses' birth and adoption – kills Egyptians – flees to Midian - marries

Moses' tending flocks – burning bush – revelation of the name of God (I AM) – and call to deliver Israelites

Moses' reluctance – signs given – Aaron to be mouth piece – Incident of the Lord wanting to kill him – Meeting of M & A – affirmative response of people to signs and message of deliverance.

Internal Sense

AC 6634: state in which good plays the leading part and is made fruitful – multiplication of the truths of faith.

AC 6713: Divine Truth beginning to come forth and its successive states of development in the mind

AC 6825: The Lord by means of Divine Truth (Moses) reveals who God is and His promise of deliverance

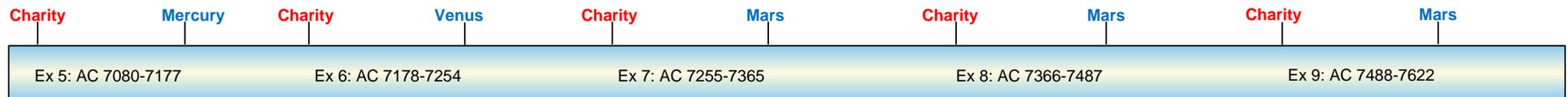
AC 6939: Deliverance cont. States described – signs show that without hope and faith those of spiritual church will draw falsities evils and profanities to themselves

AC 6635: molestation by evils and falsities the process by which truths from good is consolidated.

AC 6940: How it is in linking the truth of the law of God (Aaron) with its good (Moses) that good has the power to deliver and instil hope and faith.

AC 6941: That for those interested only in externals there can only be a representation of a church.

Inter-chapter Material



Literal Sense

M and A before Pharaoh – Straw taken from Israelites – harshly treated – blame M and A – M seeks the Lord.

Lord reaffirms promise of deliverance - Moses' doubts – Lord commands him to go before Pharaoh – Genealogy of Israelites

Moses' complaint of not being able to speak – Aaron appointed – 1st sign rod to serpent – Ph hardens heart – 2nd sign water to blood – fish die – Ph hardens heart

3rd sign – frogs. Ph seeks relief and then hardens heart. 4th sign dust to lice Magi could repeat this sign and advise Ph who hardens heart – 5th sign swarms of flies – Goshen set apart. Ph concedes worship to be in the land – Moses rejects offer. Ph says he will allow them to go – flies removed – Ph hardens heart.

6th sign – pestilence on live stock – none of Israelite live st. affected – Ph hardens heart – 7th sign boils on man and beast – Ph hardens heart – 8th sign hail – all in the open died – Goshen untouched – Ph acknowledges sin – relief given – Ph hardens his heart.

Internal Sense

AC 7087: States of molestation by falsities cont. Making bricks increase in hardship – unable to dispel these and get relief – groaning before the Divine

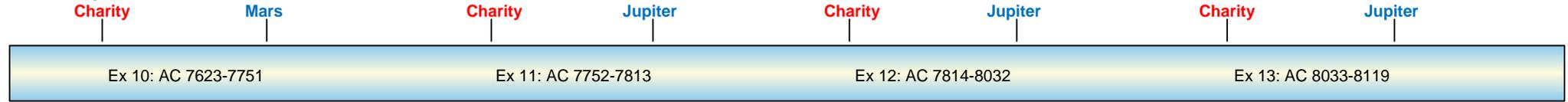
AC 7183: How at the point of despair through Divine Truth hope of deliverance is raised – the listing of the genealogies has to do with the development of states of faith (Reuben and Simeon, charity (Levi) and doctrinal things (Aaron), as well as those things to do with the Law of God (Moses) and how these things are received.

AC 7264: Process revealed regarding the vastation and damnation of states of those steeped in evils and falsities begins here – moving through the plagues.

AC 7378: Cont. of states of how those who molest those of the church in the next life are dealt with.

AC 7495: Cont. of states of how those who molest those of the church in the next life are dealt with.

Inter-chapter Material



Literal Sense

Ph approached again – warned of Locusts – Ph says the men can go – 9th sign given – Ph yields Locusts removed – Lord hardens his heart – 10th sign is 3 days of darkness – Ph will allow them to go but flocks and herds must remain – Moses says this is not possible – Ph hardens heart and ejects Moses on threat of death.

Final sign revealed – death of the firstborn – that favour will be granted – gold and silver – and Moses will be seen as great in the eyes of the Egyptians

New beginning – Passover instituted – first born struck at midnight – Ph releases them – they go with Egyptian wealth. More details given re Passover.

First born consecrated – instructions given re institution of feast of unleavened bread and consecration of first born when they come into the land in remembrance of deliverance – led not by way of Philistines but by way of Red Sea. M took bones of Joseph – led by pillar of cloud by day and fire by night.

Internal Sense

AC 7628: Cont. of states of how those who molest those of the church in the next life are dealt with.

AC 7763: Deals with the damnation of faith separated from charity which is what is meant by the killing at midnight of the firstborn of Egypt and how known facts of what is true and good is passed over to those of the spiritual church represented by the vessels of silver and gold.

AC 7822: Deals with the deliverance of the spiritual and damnation of those in faith separated from charity which is represented by the Passover. See also **AC 7823**

AC 8039: Latter part of chpt. deals with further preparation of those held back in lower earth before the Lord's coming before they could be led to heaven. The states involved being conveyed safely through the midst of damnation (Sea Suph), then undergoing temptations (journeys in wilderness) and the presence of the Lord through it all (pillars of cloud and fire).

Summary of the Plagues: Exodus 7 – 12 see also AC 7465

Chpt. 7			Chpt. 8			Chpt. 9		Chpt. 10		Chpt. 11-12
Rod to serpent	Water to blood	Frogs	Dust to Lice	Flies	Pestilence	Boils	Hail	Locusts	Darkness	Death of first born
Illusions arising from the senses when they are separated from rational 7295.3	When actual truths are falsified 7295.3	Reasonings based on falsified truths 7295.3, 7303, 7345	Evils rising from the things damned in the natural 7419; 7424	Malevolent falsities – note in AC noxious flying insects 7441	Destruction of the understanding and will 7503-7505.	Filthiness and blasphemy the product of Interior and exterior evils 7519, 7523, 7524.1 damnation of falsities in natural mind	Destruction of forms of goods and truths in the natural found in what is not of the Lord by falsities (hail) and evil desires (fire) 7564, 7566	Falsities that take possession of the outermost parts of the natural mind 7643.1,2; 7693	Total deprivation of good and truth and the rising of falsities from evil – and utter rejection of the Law of God	Damnation of those governed by faith separated from charity and molest the good 7868
Signs Magi copy <input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>								
On molestations in general and their difference from temptations see 7474.3				Goshen set apart at this point 7443			Goshen unaffected			
Ph calls Magi who copy sign hardens heart	→				Pharaoh says they can worship but in the land – Moses objects – Ph gives permission to go into wilderness but not far. Then hardens	Now states Jehovah hardens Ph heart 7533	Ph confession then hardening when relief comes	Ph confession Jehovah said to harden Ph heart. 7694	Ph proposal that they worship without flocks and herds 7724 (without good)	

Inter-chapter Material

Charity

Jupiter

Charity

Jupiter

Charity

Jupiter

Charity

Jupiter

Ex 14: AC 8120-8251

Ex 15: AC 8252-8386

Ex 16: AC 8387-8547

Ex 17: AC 8548-8634

Literal Sense

Egyptian army pursues Israelites – trapped before the Red Sea – fearful – Moses raises his staff and the sea parts in response to a strong east wind. Angel of the Lord went behind them – also pillar of cloud which was a light to them and darkness to the Egyptians. The Lord troubled them chariot wheels came off – tried to retreat but were overthrown in the sea.

Miriam's victory song. Wilderness of Shur 3 days and no water. Bitter waters at Marrah – complaining. Lord shows M a tree cast into water to make them sweet. Lord promises to keep them free of disease if they obey Him. Camp at Elim – 12 wells of water and 70 palm trees

Arrive Wilderness of Sin – lack of bread leads to complaint – Lord's provision of manna and quail

People complain to Moses re thirst. M commanded to strike the rock in Horeb to acquire water - Place called Massah and Meribah because of complaining and tempting of J. Battle with Amelek in Rephidim – M commands Joshua to choose men and fight – M on hill with rod of God in hand – hands up Israel prevailed, down Amelek prevailed – Support of rock beneath M and arms held up by A and H. Victory – M builds altar – calls on J-Nissi.

Internal Sense

AC 8125: ...the first temptation of spiritual Church - their guidance and protection through hell. ...submersion of...faith separated from charity into the hell where falsities arising from evils prevail...first temptation = grumbling...when they saw Pharaoh's army. Hell = the Sea Suph ...falsities arising from evils = the waters that overwhelmed them.

AC 8258: [Song] praises to the Lord because, having glorified His Human, cast into hell the evil who were molesting the good in the next life and raised to heaven the good who suffered molestation.

AC 8259: the second temptation ...grumbling of the people at Marah, where the waters were bitter; and finally it refers to the comfort they received, meant by the encampment at Elim...

AC 8395: ...the third temptation,...good is lacking = The lack of bread and flesh...Comfort after temptation = manna they received, and by the selav, the manna being spiritual good. The Lord constantly conferred this good on them, and without any care and aid on their part, which is meant by their receiving the manna every day and by the breeding of worms in it if they gathered too much.

AC 8554: 4th Temptation after being given good (chp 16) truth lacking – given truth of faith by the Lord = water from the rock of Horeb.

AC 8555: Amelek – conflict with falsity arising from evil with the truth and good of faith – winning when looking up to Lord and loosing with looking down.

Inter-chapter Material

Charity

Jupiter

Charity

Jupiter

Charity

Saturn

Charity

Saturn

Ex 18: AC 8635-8741

Ex 19: AC 8742-8852

Ex 20: AC 8853-8957

Ex 21: AC 8958-9111

Literal Sense

Jethro arrives with M wife & sons – J rejoices hearing of the Lord's power to deliver the Israelites – offers advice on administration of judgement.

3rd Month leaving Eg. Wilderness of Sinai. Moses calls on Lord – commanded to make preparation – 3rd day activity on mountain – boundary not to be crossed – Moses commanded to bring Aaron

Ten Commandments – instruction regarding construction of earth and stone altar – command not to make gods of gold or silver.

Laws given concerning servants and their relationship to their masters. Laws concerning acts of violence towards others, servants, also concerning violent behaviour of oxen and their owners – also those pertaining to injury to an ox or ass of another due to ones carelessness in not covering a pit – or of an owner of an ox that is known to be a problem not ensuring it can't harm other oxen.

Internal Sense

AC 8641: levels of truth that follow one another in order from the first to the last, arranged into order by good from God. ...first level...is represented by Moses; the levels of truth that follow on = the rulers of thousands, hundreds, fifties, and tens; and the good from God by which they are arranged into order is represented by Jethro, the father-in-law of Moses.

AC 8748: The subject in what follows now is in the internal sense the revelation of God's truth that is going forth from the Lord out of heaven. The present chapter deals with the preparation to receive that truth.

AC 8859: This chapter deals in the internal sense with God's truths that are to be implanted in the good which governs those belonging to the Lord's spiritual Church. The Ten Commandments are those truths; and the commandments that follow them in this chapter, regarding sacrifices and the altar, are outward truths concerned with worship.

AC 8970: Deals...those who injure or destroy the truth of faith or the good of charity present with themselves or with others; what punishment is incurred, ...restoration effected. Such matters are embodied in the judgements or laws there regarding slaves; regarding death or harm inflicted on companions, or on slaves; and also regarding oxen accustomed to gore, and regarding a pit.

Inter-chapter Material

Charity

Moon

Charity & Faith

Lord's Birth on Earth

Charity & Faith

Planets in Space

Charity & Faith

First Planet

Ex 22: AC 8120-8251

Ex 23: AC 8252-8386

Ex 24: AC 8387-8547

Ex 25: AC 8548-8634

Literal Sense

Laws relating to the theft of an ox and other livestock and required reparations – on fires set that damage others property – when what is another's is held by someone and then stolen – laws related to general trespasses. Laws related to taking an unbetrothed virgin and reparation – general ceremonial and moral laws.

Laws related to bearing false witness – following the crowd to do evil – not perverting justice due to rank (the poor) – dealing with strangers. Laws relating to Sabbath (fields, personal work. Instructions regarding feasts – 3 per year – Unleavened bread, Harvest, Firstfruits. Told that an angel before them- obey and not provoke – promise...shall lead them into the land and defeat their enemies there – the Lord promises to drive out those in the land – little by little

Moses called to ascend the mountain to receive the words of Jehovah – communicates these to the people – builds altar under the mountain – blood sprinkled as sign of covenant – giving of the commandments in stone – graduated ascent – with prohibitions on seventy + Aaron + Hur – Joshua goes with Moses – but M alone in the cloud for 40 days and 40 nights

Jehovah gives instruction to M – for the children of Israel to bring free offerings of materials for the building of a sanctuary, and making Aarons garments – instructions concerning the design of the ark, mercy seat with the cherubim, the table for the bread of faces, dishes and cups, the lamp stand, tongs and trowels

Internal Sense

AC 9123:.. deals with different ways in which harm is done to the truth of faith and the good of charity, and with making amends and undertaking restoration for them. It also deals with the help that should be offered if they are wiped out. Later on the chapter deals with instruction in the truths of faith, and finally with a person's state of life when the good of charity is present in him.

AC 9246: This chapter deals in the internal sense with falsities in doctrine and evils in life that people must steer clear of; and when they do so truths in doctrine and forms of good in life, by means of which a member of the Church is regenerated by the Lord, are implanted.

AC 9370: The subject of the internal sense is the essential nature of the Word imparted by the Lord through heaven – that it is Divine in both senses, the inward sense and the outward sense, and that by means of it the Lord is joined to mankind.

AC 9455: This chapter describes [those things that] represent the heavens, where the Lord is, and all the celestial and spiritual realities which are from the Lord there. The dwelling-place itself represented heaven, the ark there represented the inmost heaven, and the Testimony or the law within the ark represented the Lord; the loaves of the Presence on the table together with the lampstand represented the celestial realities from the Lord, and Aaron's garments represented the spiritual realities from Him, in the heavens.

Inter-chapter Material

Charity & Faith

First Planet

Charity & Faith

First Planet

Charity & Faith

Second Planet

Charity & Faith

Second Planet

Ex 26: AC 8635-8741

Ex 27: AC 8742-8852

Ex 28: AC 8853-8957

Ex 29: AC 8958-9111

Literal Sense

Instruction concerning the design of the dwelling place – linen violet 2dey scarlet curtains with their loops, clasps – curtains of goats for a covering tent, their loops and clasps – further covering tent of skins of red rams & badgers – construction of boards and their bases and connecting rings – the veil to divide the holy place from the holy of holies – instruction regarding placement of furnishings – and the making of a screen

Internal Sense

AC 9592: In this chapter the second or middle heaven is represented by the dwelling place and the tent, and the cel and spr constituents of that heaven are rep by the materials used to assemble the dwelling place & tent...the intermediary uniting this heaven to the inmost rep by the veil between the dwelling place and the ark of the testimony.